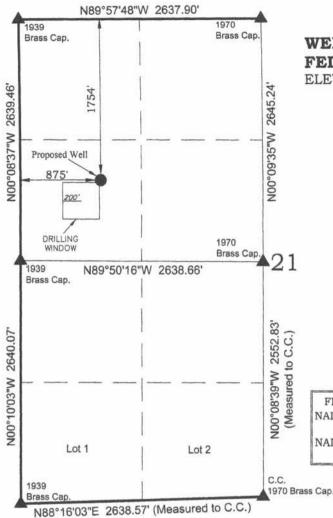
# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

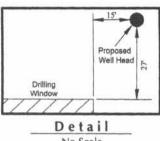
|   |                 |               |                                     |           | DIVISION O                              |                               | GAS AND MIN                                       |                             | 3   |  | AMENDE                     | D REPOR   | RI           |        |  |
|---|-----------------|---------------|-------------------------------------|-----------|---|-------------------------------|---|-----------------------------|---|--|----------------------------|-----------|--------------|--------|--|
| APPLICATION FOR PERMIT TO DRILL   |                 |               |                                     |           |   |                               |   |                             |   | 1. WELL NAME and NUMBER Federal Pipeline 5-21-4-23 |                            |           |              |        |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL  |                 |               |                                     |           |   |                               |   | 3. FIELD OR WILDCAT WILDCAT |   |  |                            |           |              |        |  |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO   |                 |               |                                     |           |   |                               |   |                             |   | 5. UNIT or COMMUNITIZATION AGREEMENT NAME          |                            |           |              |        |  |
| 6. NAME C   | OF OPERATOR     |               | 7. OPERATOR PHONE<br>214 295-6707   |           |   |                               |   |                             |   |  |                            |           |              |        |  |
| EAGLERIDGE OPERATING, LLC  8. ADDRESS OF OPERATOR  3300 Oak Lawn Avenue, Suite 500, Dallas, TX, 75219 |                 |               |                                     |           |   |                               |   |                             |   | 9. OPERATOR E-MAIL mgrawe@eagleridgeenergy.com     |                            |           |              |        |  |
| 10. MINERAL LEASE NUMBER 11. MINERAL OWNERSHIP  |                 |               |                                     |           |   |                               |   | 12. SURFACE OWNERSHIP       |   |  |                            |           |              |        |  |
| (FEDERAL  | ., INDIAN, OR S | UTU-81185     |                                     | IAN 🦲     | ) STATE                                 | ) FE                          | E 💭   |                             |   |  |                            |           |              |        |  |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee')   |                 |               |                                     |           |   |                               |   |                             |   | 14. SURFACE OWNER PHONE (if box 12 = 'fee')        |                            |           |              |        |  |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')  |                 |               |                                     |           |   |                               |   |                             |   | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee')       |                            |           |              |        |  |
|   | N ALLOTTEE O    | R TRIBE NAME  | INTEND TO COMMINGLE PRODUCTION FROM |           |   |                               | 19. SLANT   |                             |   |  |                            |           |              |        |  |
| (IT DOX 12 = INDIAN)  |                 |               |                                     |           | YES (Submit Commingling Application) NO |                               |   |                             |   | VERTICAL DIRECTIONAL HORIZONTAL                    |                            |           |              |        |  |
| 20. LOCATION OF WELL FOOTA  |                 |               |                                     | FOOTA     | SES QTF                                 |                               | R-QTR SE  |                             | ECTION  | TOWNSHIP   | TOWNSHIP RAN               |           | NGE MERIDIAN |        |  |
| LOCATIO   | N AT SURFACE    |               | 17                                  | 754 FNL 8 | 75 FWL SWI                              |                               | SWNW  | W 21                        |   | 4.0 S 23   |                            | 3.0 E S   |              | S      |  |
| Top of Uppermost Producing Zone 1754 FNL  |                 |               |                                     | 754 FNL 8 | 375 FWL                                 | FWL NWNW                      |   | 21                          |   | 4.0 S  | 23.0 E                     |           | S            |        |  |
| At Total Depth 1754 FNL 8   |                 |               |                                     | 754 FNL 8 | 75 FWL NWNW                             |                               | WNW   | 21                          |   | 4.0 S 23.  |                            | .0 E S    |              | S      |  |
| 21. COUN  | TY              | UINTAH        |                                     | 22. I     | DISTANCE TO NEAR                        | REST LEASE LINE (Feet)<br>875 |   |                             |   | 23. NUMBER OF ACRES IN DRILLING UNIT<br>1597       |                            |           |              |        |  |
| 25. DISTANCE TO NEAREST (Applied For Drilling or Con  |                 |               |                                     |           |   |                               |   |                             |   | 26. PROPOSED DEPTH                                 | EPTH<br>MD: 3000 TVD: 3000 |           |              |        |  |
| 27. ELEVATION - GROUND LEVEL 28. 5568   |                 |               |                                     |           | 8. BOND NUMBER SU13867                  |                               |   |                             | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE municipal |  |                            |           |              |        |  |
|   |                 |               |                                     |           | Hole, Casing,                           | and C                         | Cement Infor                                      | matic                       | n   |  |                            |           |              |        |  |
| String  | Hole Size       | Casing Size   | Length                              | Weight    |   |                               | Max Mud   |                             |   | Cement   |                            | Sacks     | Yield        | Weight |  |
| Surf  | 12.25           | 8.625         | 0 - 800                             | 24.0      | J-55 LT&                                | C.                            | 8.4   |                             | Prer  | nium Lite High Strength Premium Plus               |                            | 180<br>90 | 1.97         | 11.5   |  |
| Prod  | 7.875           | 5.5           | 0 - 2500                            | 23.0      | J-55 LT&                                | C.                            | 9.5   |                             |   | Premium Plus                                       | -                          | 300       | 1.65         | 13.5   |  |
| ATTACHMENTS   |                 |               |                                     |           |   |                               |   |                             |   |  |                            |           |              |        |  |
|   | VER             | IFY THE FOLLO | WING ARE A                          | TTACHE    | D IN ACCORDAN                           | CE WI                         | TH THE UTAI                                       | H OIL                       | AND GAS   | CONSERVATION G                                     | ENERAL                     | RULES     |              |        |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER  |                 |               |                                     |           |   |                               | COMPLETE DRILLING PLAN                            |                             |   |  |                            |           |              |        |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)                                       |                 |               |                                     |           |   |                               | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |                             |   |  |                            |           |              |        |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)                                    |                 |               |                                     |           |   | )                             | TOPOGRAPHICAL MAP                                 |                             |   |  |                            |           |              |        |  |
| NAME Ginger Bowden TITLE Age  |                 |               |                                     |           |   | nt PHONE                      |   |                             | PHONE 4   | 435 790-4163                                       |                            |           |              |        |  |
| SIGNATURE   |                 |               |                                     |           | <b>DATE</b> 07/24/2015                  |                               |   | EMAIL gs_paradigm@yahoo.com |   |  |                            |           |              |        |  |
| API NUMBER ASSIGNED 43047554430000  |                 |               |                                     |           | APPROVAL                                |                               |   |                             | naggill   |  |                            |           |              |        |  |
|   |                 |               |                                     |           |   |                               |   |                             | P   | ermit Manager                                      |                            |           |              |        |  |

# T4S, R23E, S.L.B.&M.



## WELL LOCATION: FEDERAL PIPEPLINE 5-21-4-23

ELEV. UNGRADED GROUND = 5568.3'



No Scale

FEDERAL PIPEPLINE 5-21-4-23 (Proposed Well Head) NAD 83 LATITUDE = 40.46005°N (40° 27' 36.20"N) LONGITUDE = 109.34389°W (109° 20' 38.01"W) NAD 27 LATITUDE = 40.46009°N (40° 27' 36.33"N) LONGITUDE = 109.34321°W (109° 20' 35.54"W)

#### NOTES:

- = Section Corners Located
- = Section Corners Located Not Monumented
- 1. Well footages are measured at right angles to the Section Lines.
- 2. Bearings and distances shown on this plat are based upon a local Cartesian Grid which is oriented to Geodetic North at the SE Corner of Section 36, T4S, R23E, S.L.B.&M. the grid having a mean project height of 5,300'. Lineal units used are U.S. Survey Foot. Trimble G.P.S. equipment was used in performance of this survey.
- 3. Latitude and Longitude are NAD 83 (2011) Epoch 2010. Elevations are NAVD 88. Both derived from the Utah Virtual Reference Station Control System (VRS).

### EAGLE RIDGE OPERATING, LLC

#### WELL PLAT

FEDERAL PIPEPLINE 5-21-4-23 1754' FNL, 875' FWL SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  OF SECTION 21, T4S, R23E, S.L.B.&M., UINTAH COUNTY, UTAH.



### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS
MADE BY ME OR UNDER MY SUPERVISION AND THAT
THE SAME ARE TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF. BEST OF

PROFESSIONAL LAND SOME DE LINENCE No. 602 60 IE OF LITAH

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ENGINEERING & LAND SURVEYING, INC. 209 NORTH 300 WEST - VERNAL, UTAH 84078

| DATE SURVEYED:<br>11-19-14 | SURVEYED BY: A.F.                    | SHEET |  |  |
|----------------------------|--------------------------------------|-------|--|--|
| DATE DRAWN:<br>12-3-14     | DRAWN BY: D.A.                       | 1     |  |  |
| SCALE: 1" = 1000'          | Date Last Revised:<br>7-14-15 M.W.W. | OF 8  |  |  |